

City of Carson COVID-19 Update

Monday, June 15, 2020

UPDATES

To help keep the community be informed, the City of Carson is providing updates related to COVID-19 news, health and safety tips, and links to meet the needs of the community and protect public health.

Please note that the City of Carson must adhere to any and all orders set forth by the County of Los Angeles who must adhere to any and all executive orders by the State of California.

COVID-19 UPDATES

COVID-19 Confirmed Number of Cases as of June 14, 2020

534 - CARSON

73,018 - County of Los Angeles

148,855 - California

2,138,883 - United States

7,930,989 – Global

For specific data within the County of Los Angeles, please go to:

<http://publichealth.lacounty.gov/media/Coronavirus/locations.htm>

- **Reopening Safer at Work And In The Community For Control Of COVID-19**
(Revised Order June 11, 2020)
http://publichealth.lacounty.gov/media/Coronavirus/docs/HOO/HO_Order_COVID-19_Safer_at_Work_and_in_the_Community_-_Phase%2006112020_WITH%20APPENDICES.pdf
- **Reopening Safer at Work and in the Community For Control of COVID-19 Order –**
Examples of what business are allowed to open in Los Angeles County (June 12, 2020).
http://www.publichealth.lacounty.gov/media/Coronavirus/docs/HOO/SaferatHomeOrder_ExamplesofOpenings.pdf
- **Business Owners and Employees, Please Refer the Business Section of Carson’s COVID-19 Page** on the City of Carson website for Guidelines, Checklists and information links.
- **COVID-19 Testing Locations in Carson and Throughout Los Angeles County are now open.**
 - Carson Community Center COVID-19 Test Site
<https://ushealthfairs.org/carson-testing/>
 - Los Angeles County COVID-19 Test Sites
<https://covid19.lacounty.gov/testing/>
- **City of Carson Facilities and Programs Remain Closed Until Further Notice.**
- **L.A. County Beaches and Piers are Now Open**
<https://beaches.lacounty.gov/la-county-beach-rules/>
- **Carson City Council Meeting is Scheduled for Tuesday, June 16, 2020 at 5:00 p.m.**
 - Meeting will be livestreamed on Cable Spectrum Channel 35 and AT&T Channel 99.
 - For public participation during “public comment”, please go to:
<http://ci.carson.ca.us/publiccomments.aspx>
 - To view the Agenda, please go to: <https://carson.legistar.com/Calendar.aspx>
- **Masks or Facial Coverings must be worn in public places** in Carson and throughout L.A. County.
- **Parking Enforcement for Parking Hours Restrictions Continues to be Suspended** until further notice. All other parking rules and regulations must continue to be followed.

- **Meal Programs for Carson Residents ONLY**, including Seniors and the Homebound, continue.
 - **Carson Essentials to GO** – Grocery Package Purchase - delivered: (310) 952-1765
 - **Free Meal Pick-Up** for those in need, Mon. - Thurs. at 11:00 a.m. : (310) 952-1750
 - **Free Meals Delivered** to homebound residents: (310) 952-1750
 - **Meals on Wheels Program for seniors age 60 and up:** (310) 602-4909
 - **Grab & Go Food Centers** for Carson and all County residents, please go to: <https://achieve.lausd.net/resources>

Please continue to follow the recommendations of public health experts to avoid the spread of COVID-19 by washing your hands often; clean and disinfect surfaces on a regular basis; stay a safe distance from one another; stay home if you are ill; avoid others who are who are ill; cover coughs and sneezes; wear face masks if you are ill. If you are experiencing high fever, along with dry cough and fatigue, call your health provider so they can provide you with professional advice and recommendations. Those with underlying health conditions, the elderly and those who are pregnant should consider calling sooner, as soon as feeling ill.

Information regarding COVID-19 is changing frequently. Please see below for helpful links:

CITY OF CARSON

- **City of Carson**
<http://ci.carson.ca.us/>
 - **City of Carson Coronavirus (COVID-19) Updates**
<http://ci.carson.ca.us/CoronaVirus.aspx>
 - **City of Carson Facebook Page**
<https://www.facebook.com/cityofcarson/>
 - **City of Carson Instagram Page**
<https://www.instagram.com/cityofcarsonca/>
- **Carson Sheriff Station**
<https://www.carson.lasd.org/>
 - **Carson Sheriff Station Facebook Page**
<https://www.facebook.com/CarsonSheriffsStation>
 - **Carson Sheriff Station Instagram Page**
<https://www.instagram.com/lasdcarson/>
- **Los Angeles Unified School District – Local District South**
<https://achieve.lausd.net/ldsouth>
- **Southern California Edison**
<https://www.sce.com/>
- **SoCal Gas Co.**
<https://www.socalgas.com/>
- **Cal Water Service**
<https://www.calwater.com/about/district-information/rd/>
- **Waste Resources Refuse Collection Service**
<https://wasteresources.com/>
- **TRANSPORTATION:**
 - **Dial-A-Ride – Carson**
<http://ci.carson.a.us/communityservices/dialaride.aspx>
 - **Access Service**
<https://accessla.org/home/>
 - **Metro**
<https://www.metro.net/riding/maps/contact>

LYFT Rideshare Services - Carson
<http://ci.carson.ca.us/CommunityServices/Lyft.aspx>

➤ **HOUSING:**

- **Los Angeles County Development Authority**
<https://wwwb.lacda.org/>
- **Los Angeles County Evictions Moratorium Information**
<https://dcba.lacounty.gov/noevictions/>
- **Guidelines for Renters and Landlords**
<https://covid19.lacounty.gov/tenants-and-landlords/>

➤ **LEGISLATORS:**

- **United States Senator Dianne Feinstein**
<https://www.feinstein.senate.gov/public/>
- **United States Senator Kamala Harris**
<https://www.harris.senate.gov/>
- **Congresswoman Nanette Barragan**
<https://barragan.house.gov/>
- **Senator Steven Bradford**
<https://sd35.senate.ca.gov/>
- **Assembly Member Mike A. Gipson**
<https://a64.asmdc.org/>
- **Supervisor Mark Ridley-Thomas**
<https://ridley-thomas.lacounty.gov/>

COUNTY OF LOS ANGELES

- **County of Los Angeles**
<https://lacounty.gov/>
- **Los Angeles County Sheriff's Department**
<https://lasd.org/>
- **County of Los Angeles Department of Public Health**
<http://publichealth.lacounty.gov/>

CALIFORNIA

- **Office of California State Governor Gavin Newsom**
<https://www.gov.ca.gov/>
- **California Coronavirus (COVID-19) Response**
<https://covid19.ca.gov/>
- **California Department of Public Health**
<https://www.cdph.ca.gov/>

UNITED STATES

- **Center for Disease Control and Prevention**
<https://www.cdc.gov/>
- **United States Department of Justice**
<https://www.justice.gov/coronavirus>
- **John Hopkins University & Medicine Corona Virus Resource Center**
<https://coronavirus.jhu.edu/>